

|  |                  |   |       |   |                      |             |  |
|--|------------------|---|-------|---|----------------------|-------------|--|
| No. <b>J 966</b>   |                  | <b>Due no later than Feb 28, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |       | ANDREW C BRASSEY<br>203 W MAIN ST<br>BOISE ID 83702 |                      |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                               |       | 3. <u>New</u> Registered Agent Signature:*          |                      |             |  |
|  |                  | TDF REAL ESTATE PARTNERS, LLP<br>J. NICK CRAWFORD<br>PO BOX 1009<br>BOISE ID 83701-1009 |       |   |                      |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                  |   |       |   |                      |             |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country              | Postal Code |  |
| PARTNER  | J NICK CRAWFORD  | PO BOX 1009   | BOISE | ID  | USA                  | 83701-1009  |  |
| PARTNER  | ANDREW C BRASSEY | PO BOX 1009   | BOISE | ID  | USA                  | 83701-1009  |  |
| PARTNER  | JOHN M. HOWELL   | PO BOX 1009   | BOISE | ID  | USA                  | 83702-1009  |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |       |   |                      |             |  |
| <b>ID<br/>J 966</b>  |                  | Signature: Andrew c. Brassey  |       |   | Date: 05/04/2015     |             |  |
|  |                  | Name (type or print): Andrew c. Brassey   |       |   | Title: Agent/Partner |             |  |
| Processed 05/04/2015   |                  | * Electronically provided signatures are accepted as original signatures.               |       |   |                      |             |  |