

No.	<b>Idaho Corporation Annual Report Form</b> <b>1992</b> Due No Later Than November 1,	2. Registered Agent and Office NOT A P.O. BOX <del>SUSAN GOSSWILLER</del> Mr. Goldie Morris <del>3783 WEST BROADWAY</del> 775 Lincoln Dr. IDAHO FALLS ID <del>83400</del> 83401																																																												
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct <b>FIRST CONGREGATIONAL CHURCH OF</b> <del>SUSAN GOSSWILLER</del> Donald E. Allen BOX 2921  IDAHO FALLS ID 83401 0000	3. Incorporated Under The Laws of NO: 30564																																																												
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5. Nature of Business  Church	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td><i>Donald E. Allen</i></td> <td>Date</td> <td>10-26-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Donald E. Allen</td> <td>Title</td> <td>Treasurer</td> </tr> </table>		Signature	<i>Donald E. Allen</i>	Date	10-26-92	Name (Typed or Printed)	Donald E. Allen	Title	Treasurer																																																				
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No. 84118	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	ISSUED: 10-01-1992 2. Registered Agent and Office NOT A MAIL BOX
Return To <b>Secretary of State</b> Room 203, Statehouse Boise, ID 83720  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct <b>SPOKANE RIVER ASSOCIATION INC.</b>  <b>P O BOX 1737</b>  <b>POST FALLS ID 83854 0000</b>	<b>RAYMOND R. BRADLEY</b> <b>2201 N. IRONWOOD PL</b>  <b>COEUR D'ALENE ID 83814 0000</b>  3. Incorporated Under The Laws of ID <b>NO: 84118</b>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Robert Nonini	W 5900 Harbor Island Drive	Coeur d'Alene,	ID	83814
Secretary:	Rhonda Cove111	1800 Lincoln Way Suite 201	Coeur d'Alene,	ID	83814
Directors:	Ron Darling	PO Box 534	Coeur d'Alene,	ID	83814
	Jim Dickinson	E 925 Crystal Bay Road	Post Falls,	ID	83854
	Darrel French	6325 Harbor Drive	Coeur d'Alene,	ID	83814
	Rogene Hingston	#1 Wide River Road	Post Falls,	ID	83854
	Duane Jacklin	E 1255 Crystal Bay Road	Post Falls,	ID	83854
	De Quinton	102 E 1st Unit B-1	Post Falls,	ID	83854
	Bob Templin	414 E First Avenue	Post Falls,	ID	83854
	Ross Walkinshaw	7911 W Riverview Dr.	Coeur d'Alene	ID	83814
	Frank White	W 7435 Riverview Dr.	Coeur d'Alene	ID	83814
	Jim Willems	6 Wide River Road	Post Falls,	ID	83854

5. Nature of Business

(OVER)

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <i>Robert P. Nonini</i>	Date <i>10/27/92</i>
Name (Typed or Printed) <i>Robert Nonini</i>	Title <i>President</i>

*continued on other side.*

Ray Owens  
Marty Beck  
Bob MacDonald  
Dale James

PO Box 969  
2605 N Foothill Drive  
E 12405 24th  
#4 Bentley Road

Coeur d'Alene ID 83814  
Coeur d'Alene ID 83814  
Spokane WA 99216  
Post Falls ID 83854

**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

- A. Please correct any pre-printed information. Pay special attention to the MAILING ADDRESS.
- B. You may change the information in Block #2 regarding Registered Agent and Office on the annual report form. The registered office address must be the physical location at which the Registered Agent can normally be found during regular business hours. Please make any necessary changes on the form itself. It is not necessary to file a separate form or pay any filing fee.
- C. You must enter complete information in blocks 4 and 5.
- D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.
- E. Return completed annual report form to:

Pete T. Cenarrusa  
Secretary of State  
Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

***DUE NO LATER THAN NOVEMBER 1***