July 29, 1997

Scenic Properties Water Association C85934 31 Aspen Way Lowman Id 83637

RE: Scenic Properties Water Association C85934

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeVries Corporate Division

Enclosures: cited

No. c 85934	Annual Report Form Due No Later Than November 30, 1997 2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * 4. Corporations: Enter Names and	1. Mailing Address - Please Correct, If Not Correct SCENIC PROPERTIES WATER ASSO 3/ ASPEN Way 2325 W SANDALWOOD MERIDIAN ID 83642 3. Organized Under the Laws of: Business Addresses of President, Secretary and Directors To Names and Addresses of Managers or Members (check one)
Office held PRES. BOBCO V. PARS LAVON SEC. MRM. JERRY JERRY JERRY	MUDDIN 3) HSPEN WY
5.	6. Signature Date Name (Typed or Title
ISSUED: 07-04-1	997 C DO NOT TAPE OR STAPLE 15483