

| No. <b>C 86056</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b>                                                                            |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                       |                    |             |                               |             |              |            |              |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box if applicable:<br>U.S.A. DRY PEA AND LENTIL COUNCIL,<br>2780 W PULLMAN RD<br>MOSCOW, ID 83843 4024     |                               | TIM MCGREEVY<br>2780 W PULLMAN RD<br>MOSCOW, ID 83843<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |              |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center; height: 150px; vertical-align: middle;">See Attached</td> </tr> </tbody> </table> |                                                                                                                                                 |                               |                                                                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | See Attached |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u> | <u>City</u>                                                                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |              |  |  |  |  |  |
| See Attached                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                               |                                                                                                       |                    |             |                               |             |              |            |              |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 86056                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature <u>Mark Watson</u> Date <u>2/27/04</u><br>Name <small>(Typed or Printed)</small> <u>Mark Watson</u> Title <u>Financial Officer</u> |                               |                                                                                                       |                    |             |                               |             |              |            |              |  |  |  |  |  |

**USADPLC Grower Division Board-Idaho**  
**As of February 2004**

|                            |                   |                                                                    |
|----------------------------|-------------------|--------------------------------------------------------------------|
| 1 <sup>st</sup> Co-Chair   | Howard Jones      | 2040 Jones Road<br>Genesee, ID 83832<br>P: 208-883-3490            |
| 1 <sup>st</sup> Vice-Chair | Jim Evans         | RR2 Box 37<br>Genesee, ID 83832<br>P: 208-285-1387                 |
|                            | George Anderson   | 1200 Burnt Ridge<br>Troy, ID 83871<br>P: 208-835-5732              |
|                            | Brian Silflow     | PO Box 136<br>Kendrick, ID 83537<br>P: 509-289-8341                |
|                            | Randy Duncan      | 6502 Tekoa Idaho Road<br>Tekoa, WA 99033<br>P: 509-284-7109        |
|                            | Richard Grant     | RR1 Box 126<br>Culdesac, ID 83524<br>P: 208-843-2955               |
|                            | Lee Hawley        | 1054 Lewis Road<br>Moscow, ID 83843<br>P: 208-882-4424             |
|                            | Eugene Butler     | 33063 Kettenbach Grade Rd<br>Culdesac, ID 83524<br>P: 208-836-5731 |
|                            | Philip Poxleitner | RR1 Box 798<br>Grangeville, ID 83531<br>P: 208-98301533            |

## **USADPLC Grower Division Board-Washington**

**As of February 2004**

|                            |                |                                                                  |
|----------------------------|----------------|------------------------------------------------------------------|
| 2 <sup>nd</sup> Vice Chair | Joe Schmitz    | 9020 E. Irvin Road<br>Rosalia, WA 99170<br>P: 509-523-5401       |
|                            | Roy Dube       | 2702 Cache Creek Road<br>Rosalia, WA 99170<br>P: 508-569-3315    |
|                            | Greg Ferrel    | 1605 Scenic Loop<br>Wall Walla, WA 99362<br>P: 509-529-6088      |
|                            | Dan McKinley   | P.O. Box 144<br>Waitsburg, WA 99361<br>P: 509-337-6774           |
|                            | Scot Cocking   | 1155 Woody Grade Road<br>Farmington, WA 99128<br>P: 509-668-1149 |
|                            | Lee Druffel    | 802 Bald Butte Road<br>Colton, WA 99179<br>P: 509-229-3238       |
|                            | Dave Harlow    | RR2 Box 141<br>Pullman, WA 99163<br>P: 509-332-7078              |
|                            | Art Schultheis | 9451 SR 195<br>Colton, WA 99113<br>P: 509-229-3893               |
|                            | Jim White      | 3051 Hilty Road<br>Colfax, WA 99111<br>P: 509-397-4049           |

## **Grower Division Board-North Dakota**

|                          |               |                                                                        |
|--------------------------|---------------|------------------------------------------------------------------------|
| 2 <sup>nd</sup> Co-Chair | Paul Berntson | 11827 77th St. NE<br>Adams, ND 58505<br>P: 701-944-2449                |
|                          | Byron Lannoye | 7365 59th Street NE<br>Churchs Ferry, ND 58325-9684<br>P: 701-839-6585 |