

No. C 154572	Due no later than May 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX SHUBUNKINS, LLC 8919 W ARDENE ST BOISE, ID 83709																														
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address Correct in this box, if applicable A HAND UP, INC. 8919 W ARDENE ST BOISE, ID 83709	3. New Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>BOARD</td> <td>TOM McCLUNG</td> <td>8919 W ARDENE</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>"</td> <td>KIRK HASKELL</td> <td>1704 LEGAL</td> <td>"</td> <td>"</td> <td>83704</td> </tr> <tr> <td>"</td> <td>SKINNER ANDERSON</td> <td>20769 N 102nd</td> <td>PEORIA</td> <td>AZ</td> <td>85382</td> </tr> <tr> <td>"</td> <td>JULIE ANDERSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	BOARD	TOM McCLUNG	8919 W ARDENE	BOISE	ID	83709	"	KIRK HASKELL	1704 LEGAL	"	"	83704	"	SKINNER ANDERSON	20769 N 102nd	PEORIA	AZ	85382	"	JULIE ANDERSON	"	"	"	"
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
BOARD	TOM McCLUNG	8919 W ARDENE	BOISE	ID	83709																											
"	KIRK HASKELL	1704 LEGAL	"	"	83704																											
"	SKINNER ANDERSON	20769 N 102nd	PEORIA	AZ	85382																											
"	JULIE ANDERSON	"	"	"	"																											
5. Organized Under the Laws of: IDAHO C 154572	6. Signature <u><i>Julie R</i></u> Date <u>5/16/08</u> Name (Typed or Printed) <u>JULIE ANDERSON</u> Title <u>Board</u>																															

200805003355