

# REINSTATEMENT

**FILED EFFECTIVE**

| <b>No. C 19960</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b>                                                                                                                                                                                   |                                                                                                                                                  | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                      |       |             |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|----------------|------------|-------------|-------|----|-------|-----------------|-----------------|------------|-------------|----|-------|-----------|------------|---------------|-------------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>ADMIN. DISSOLVED 06/05/2002</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>YORK GRANGE NO. 258 INCORPORATED<br>Karen Moir, Sec'y<br>1193 E 1500 N<br>IDAHO FALLS, ID 83402 |                                                                                                                                                  | KAREN MOIR<br>1193 E 1500 N<br>IDAHO FALLS, ID 83402<br><br><b>3. New registered agent signature</b><br><i>Karen Moir</i> |       |             |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Master (Pres.)</td> <td>Earl White</td> <td>P.O. Box 62</td> <td>Menan</td> <td>ID</td> <td>83434</td> </tr> <tr> <td>Overseer(V. P.)</td> <td>Geraldine Smith</td> <td>475 E 25th</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Secretary</td> <td>Karen Moir</td> <td>1193 E 1500 N</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table> |                                                                                                                                                                                                             |                                                                                                                                                  |                                                                                                                           |       | Office held | Name | Street or P.O. Address | City | State | Zip | Master (Pres.) | Earl White | P.O. Box 62 | Menan | ID | 83434 | Overseer(V. P.) | Geraldine Smith | 475 E 25th | Idaho Falls | ID | 83404 | Secretary | Karen Moir | 1193 E 1500 N | Idaho Falls | ID | 83402 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                        | Street or P.O. Address                                                                                                                           | City                                                                                                                      | State | Zip         |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
| Master (Pres.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Earl White                                                                                                                                                                                                  | P.O. Box 62                                                                                                                                      | Menan                                                                                                                     | ID    | 83434       |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
| Overseer(V. P.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Geraldine Smith                                                                                                                                                                                             | 475 E 25th                                                                                                                                       | Idaho Falls                                                                                                               | ID    | 83404       |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Karen Moir                                                                                                                                                                                                  | 1193 E 1500 N                                                                                                                                    | Idaho Falls                                                                                                               | ID    | 83402       |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 19960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                             | <b>6.</b><br>Signature <u>Earl White</u> Date <u>September 26, 2003</u><br>Name (Typed or Printed) <u>Earl white</u> Title <u>Master (Pres.)</u> |                                                                                                                           |       |             |      |                        |      |       |     |                |            |             |       |    |       |                 |                 |            |             |    |       |           |            |               |             |    |       |