

|  |                                    |   |          |   |         |             |  |
|--|------------------------------------|---|----------|---|---------|-------------|--|
| No. <b>L 4331</b>  |                                    | <b>Due no later than Feb 29, 2008</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH PARK LIMITED PARTNERSHIP<br>FRED CORNFORTH<br>4110 EATON AVE., STE. A<br>CALDWELL ID 83607 |          | FRED CORNFORTH<br>4110 EATON AVE STE A<br>CALDWELL ID 83607 |         |             |  |
|  |                                    |   |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| Office Held  | Name                               | Street or PO Address  | City     | State   | Country | Postal Code |  |
| GENERAL PARTNER  | IDAHO HOUSING AND DEVELOPMENT INC. | 4110 EATON AVE. STE. A  | CALDWELL | ID  | USA     | 83607       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 4331</b>  |                                    | 6. Annual Report must be signed.*<br>Signature: C. Fred Cornforth<br>Name (type or print): C. Fred Cornforth<br>Date: 02/04/2008<br>Title: Executive Director     |          |   |         |             |  |
| Processed 02/04/2008   |                                    | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |