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|--|-------------------|--|-----------|---|---------|-------------|--|
| No. C 31497 | | Due no later than Jan 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CRAIGMONT LODGE NO. 76, INCORPORATED, INDEPENDENT ORDER OF ODD FELLOWS OF THOMAS HUTCHINSON 019 W MAIN CRAIGMONT ID 83523 | | THOMAS HUTCHINSON 019 W MAIN CRAIGMONT ID 83523 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | THOMAS HUTCHINSON | 019 W. MAIN ST. | CRAIGMONT | ID | USA | 83523 | |
| DIRECTOR | FRED A. KEMPER | 1007 SUMMERS LANE | GRAYLAND | WA | USA | 98547 | |
| PRESIDENT | DONALD JOHNSTON | 400 PRAIRIE AVE | CRAIGMONT | ID | USA | 83523 | |
| 5. Organized Under the Laws of: ID C 31497 | | 6. Annual Report must be signed.* Signature: Thomas Hutchinson Name (type or print): Thomas Hutchinson Date: 01/22/2011 Title: Secretary | | | | | |
| Processed 01/22/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |