

|                                                                                                                                                        |            |                                                                                                                                                 |            |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 181356</b>                                                                                                                                    |            | <b>Due no later than Apr 30, 2018</b>                                                                                                           |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>RIDGELINE ENTERPRISES, LLC<br>SEAN KNUTZ<br>268 VICTORY AVE<br>TWIN FALLS ID 83301 |            | SEAN KNUTZ<br>268 VICTORY AVE<br>TWIN FALLS ID 83301-8330 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                 |            | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                 |            |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                            | City       | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ANNA KNUTZ | 268 VICTORY AVE                                                                                                                                 | TWIN FALLS | ID                                                        | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 181356</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Sean Knutz<br>Name (type or print): Sean Knutz                                                  |            |                                                           |         |             |  |
|                                                                                                                                                        |            | Date: 02/26/2018<br>Title: Member                                                                                                               |            |                                                           |         |             |  |
| Processed 02/26/2018                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                       |            |                                                           |         |             |  |