

NEW ADDRESS

No. 49510

Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — ~~Old address if different~~

MADISON COUNTY SENIOR CITIZENS
ROLLAND LOVGREN
P. O. BOX 361

REXBURG

ID 83440

2. Registered Agent and Office ~~NOT A P.O. BOX~~

ROLLAND LOVGREN

~~REXBURG~~ 40 S. 2nd W.

REXBURG

ID 83440

3. Incorporated Under The Laws

of ID

NO: 49510

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name	Street or P.O. Address	City	State	Zip
President: — ROLLAND LOVGREN —	148 S. 2nd E,	REXBURG	ID	83440
Secretary: — ARDATH CARLSEN —	525 S. 5th W	REXBURG	ID	83440
Directors: ARLO VONCH — First Vice President —	200 W. 1st South	SUGAR CITY	ID	83448
CON CARLSEN — 2nd Vice President —	525 S. 5th West	REXBURG	ID	83440
ALMA VONCH —	200 W 1st South	SUGAR CITY	ID	83448
pete CENTER —	3073 S. 2810 West	REXBURG	ID	83440
ORA GREEN —	1494 West main	REXBURG	ID	83440
THEO FULLMER —	113 South Center	REXBURG	ID	83440
Bette FULLMER —	1188 North 1000. East	REXBURG	ID	83440
HENRY WHITTAKER —		REXBURG	ID	83440
ALTA WHITTAKER —		REXBURG	ID	83440

5. Nature of Business SENIOR CITIZEN

CENTER — FOR AGE 60 OR OLDER
SERVE ONE NUTRITIONAL MEAL
AT NOON 5 DAYS A WEEK
DELIVER MEALS TO HOME
BOUND SENIOR'S — ALSO A PLACE
FOR RECREATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Rolland Lovgren President

Date

Title

July 12, 1993
President