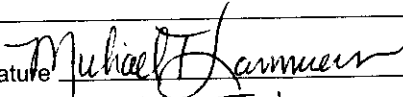
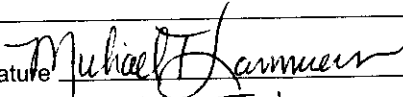
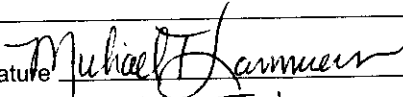


No. W 18917	Due no later than Apr 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX MICHAEL T LAMMERS 195 DEERE ST TWIN FALLS, ID 83301
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address Correct in this box, if applicable LAMMERS TRUCK CENTER, LLC 2500 N 2800 E TWIN FALLS, ID 83301	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	RONALD JOHNSON	1475 W. 2100 S.	SALT LAKE CITY	UTAH	84119
VICE PRESIDENT	MICHAEL T. LAMMERS	2500 N 2800 E	TWIN FALLS,	IDAHO	83301

5. Organized Under the Laws of: IDAHO W 18917	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>5-12-03</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>MICHAEL T. LAMMERS</u> </td> <td> Title <u>V - PRESIDENT</u> </td> </tr> </table>	Signature 	Date <u>5-12-03</u>	Name (Typed or Printed) <u>MICHAEL T. LAMMERS</u>	Title <u>V - PRESIDENT</u>
Signature 	Date <u>5-12-03</u>				
Name (Typed or Printed) <u>MICHAEL T. LAMMERS</u>	Title <u>V - PRESIDENT</u>				

d 05/06/20.

Do Not Tape or Staple