No. <b>W 188211</b>		Due no later than Sep 30, 2018		2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		JASON ANI	JASON ANDERSON 902 E MCCONNELL AVE PARMA ID 83660-8366  3. New Registered Agent Signature:*			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  J.H.ANDERSON TRUCKING LLC  JASON ANDERSON  902 E MCCONNELL AVE  PARMA ID 83660		PARMA ID				
NO FILIN RECEIVED BY	DUE DATE		an of at least one Marshau as Managar					
2000		mes and Address	es of at least one Member or Manager.	Cib	Ctata	Country	Doctal Code	
Office Held	Name	FDCON	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JASON AND	EKSUN	902 E MCCONNELL AVE	PARMA	ID	USA	8660	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Ja		Date: 07/30/2018				
W 188211		Name (type o		Title: Owner				
Processed 07/30/201	18	* Electronically p	provided signatures are accepted as original	al signatures.				