

No. C 177927		Due no later than Mar 31, 2016		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. LAWSON BROTHERS INC. ASHLEY H LAWSON 2964 E OBADIAH CT. ATHOL ID 83801		ASHLEY LAWSON 2964 E OBADIAH CT. ATHOL ID 83801				3. <u>New</u> Registered Agent Signature: *	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	ASHLEY H LAWSON	2964 E OBADIAH CT.	ATHOL	ID	USA	83801			
5. Organized Under the Laws of: ID C 177927		6. Annual Report must be signed.* Signature: Ashley Lawson Name (type or print): Ashley Lawson Date: 01/18/2016 Title: President							
Processed 01/18/2016		* Electronically provided signatures are accepted as original signatures.							