

No. <b>C 177927</b>	<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<b>1. Mailing Address: Correct in this box if needed.</b>  LAWSON BROTHERS INC. ASHLEY H LAWSON 2964 E OBADIAH CT. ATHOL ID 83801		ASHLEY LAWSON 2964 E OBADIAH CT. ATHOL ID 83801				
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ASHLEY H LAWSON	2964 E OBADIAH CT.	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:  <b>ID</b> <b>C 177927</b>	6. Annual Report must be signed.*  Signature: Ashley Lawson Name (type or print): Ashley Lawson					Date: 01/18/2016 Title: President	
Processed 01/18/2016	* Electronically provided signatures are accepted as original signatures.						