

| No. 027513 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-------|-----------|------------------|------------------------|----------|-------------------------|------------------|------------|--------------|--------------|----------|----|-------|------------|------------------|-----|---|---|---|------------|----------------|-----|---|---|---|--|-------------|-----|---|---|---|--|---------------|-----|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-STATE SEC. OFFICE 88 NOV 8 5 58 | Due No Later Than November 1, 1988 | | WAYNE PARIS RT 1, BOX 23 CULDESAC, IDAHO 83524 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 027513 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CULDESAC GUN CLUB, INC. SECRETARY P.O. BOX 108 CULDESAC, IDAHO 83524 | | 3. Incorporated Under The Laws of ENTERED STATE OF IDAHO DEC 1 1988 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bob Triplett</td> <td>Rt. 1 Box 91</td> <td>Culdesac</td> <td>ID</td> <td>83524</td> </tr> <tr> <td>Secretary:</td> <td>Marlene Triplett</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>John Messinger</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Wayne Paris</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Ralph Ballard</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Bob Triplett | Rt. 1 Box 91 | Culdesac | ID | 83524 | Secretary: | Marlene Triplett | " " | " | " | " | Directors: | John Messinger | " " | " | " | " | | Wayne Paris | " " | " | " | " | | Ralph Ballard | " " | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Bob Triplett | Rt. 1 Box 91 | Culdesac | ID | 83524 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Marlene Triplett | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | John Messinger | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wayne Paris | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ralph Ballard | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Marlene Triplett</td> <td>Date</td> <td>10/28/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Marlene Triplett</td> <td>Title</td> <td>Sec-Treas.</td> </tr> </table> | | | Signature | Marlene Triplett | Date | 10/28/88 | Name (Typed or Printed) | Marlene Triplett | Title | Sec-Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | Marlene Triplett | Date | 10/28/88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Marlene Triplett | Title | Sec-Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |