

|                                                               |                                             |                                            |
|---------------------------------------------------------------|---------------------------------------------|--------------------------------------------|
| No. 34907                                                     | <b>Idaho Corporation Annual Report Form</b> | 2. Registered Agent and Office             |
| Return To                                                     | Due No Later Than November 1, 1989          | JOHN H. FUHER                              |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 34907   | 1020 LARCH P.O. BOX 487                    |
| SEC. OF STATE                                                 | EAST RIVER LUMBER CO., INC.                 | PRIEST RIVER ID 83856                      |
| NO FEE REQUIRED                                               | JOHN H. FUHER<br>P.O. BOX 487               | 3. Incorporated Under The Laws<br>of IDAHO |
| 89 JUL 21                                                     | PRIEST RIVER ID 83856                       | NO: 34907                                  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|--------------|--------------|------------|
| President: | John H. Fuher   | PO Box 487                    | Priest River | ID           | 83856-0    |
| Secretary: | Rogene Fuher    | PO Box 487                    | Priest River | ID           | 83856-0    |
| Directors: | John H. Fuher   | PO Box 487                    | Priest River | ID           | 83856-0    |
|            | Rogene Fuher    | PO Box 487                    | Priest River | ID           | 83856-0    |
|            | Elizabeth Gural | 3375 E. Driftwood Dr.         | Coaldale     | ID           | 83814      |

## 5. Nature of Business

Inactive.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

John H. Fuher

Date

Title

7-26-89

President.