

No. C 154461	Due no later than Apr 30, 2014 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JEAN ULMER 216 ULMER RD KOOSKIA ID 83539-5183																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BIG CEDAR COMMUNITY CENTER, INC. JEAN ULMER 216 ULMER RD KOOSKIA ID 83539-5183 USA		3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Richard Tucker</td> <td>507 Red Fir Rd</td> <td>Kooskia</td> <td>ID</td> <td>USA</td> <td>83539-5135</td> </tr> <tr> <td>Director</td> <td>Brian Davis</td> <td>103 Mulledy Rd.</td> <td>Kooskia</td> <td>ID</td> <td>USA</td> <td>83539-</td> </tr> <tr> <td>Director</td> <td>Gayle Tucker</td> <td>507 Red Fir Rd</td> <td>Kooskia</td> <td>ID</td> <td>USA</td> <td>83539-5135</td> </tr> <tr> <td>Secretary-Treas.</td> <td>Susan Stephens</td> <td>819 Red Fir Rd</td> <td>Kooskia</td> <td>ID</td> <td>USA</td> <td>83539-</td> </tr> <tr> <td>President</td> <td>Jean Ulmer</td> <td>216 Ulmer Rd</td> <td>Kooskia</td> <td>ID</td> <td>83539-5183</td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Director	Richard Tucker	507 Red Fir Rd	Kooskia	ID	USA	83539-5135	Director	Brian Davis	103 Mulledy Rd.	Kooskia	ID	USA	83539-	Director	Gayle Tucker	507 Red Fir Rd	Kooskia	ID	USA	83539-5135	Secretary-Treas.	Susan Stephens	819 Red Fir Rd	Kooskia	ID	USA	83539-	President	Jean Ulmer	216 Ulmer Rd	Kooskia	ID	83539-5183	
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5. Organized Under the Laws of: IDAHO C 154461		6. Signature: <u>Jean Ulmer</u> Date: <u>02-20-14</u> Name (type or print): <u>Jean Ulmer President 7/20/11</u> Title: <u>President</u>																																											
Issued 02/18/2014 by CLH		121555																																											

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

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