

ISSUED: 07-05-1994

No. 25090	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office KEITH C. NICKISCH 520 CEDAR ST.
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — SANDPOINT KIWANIS CLUB, INC. KEITH C. NICKISCH P.O. BOX 773  SANDPOINT ID 83864	SANDPOINT ID 83864  3. Incorporated Under The Laws of ID NO: 25090

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN PORTER	602 NO FIATH	SANDPOINT	ID	83864
Secretary:	DONALD ANBELL	1428 JONES ROAD	SATLE	ID	83860
Directors:					

## 5. Nature of Business

SERVICE ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)
 Keith C. Nickisch  
 KEITH C. NICKISCH

Date

Title

 7/16/94  
 Treasurer