


No. C 97017	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct  <b>REDLINE MARINE, INC.</b> <b>JOHN J BERTOLUCCI</b> <b>1117 MAIN STREET</b>  <b>LEWISTON ID 83501</b>		<b>JOHN J BERTOLUCCI</b> <b>1117 MAIN STREET</b>  <b>LEWISTON ID 83501</b>  3. Organized Under the Laws of: <b>ID C 97017</b>																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="19 366 1463 578"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>*President</td> <td>Wm. B. McLennan</td> <td>1612 Ridgeview Ct</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>*Vice Pres</td> <td>Judy G. McLennan</td> <td>1612 Ridgeview Ct</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secty</td> <td>John Bertolucci</td> <td>2110 Westlake Dr</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>*Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	*President	Wm. B. McLennan	1612 Ridgeview Ct	Clarkston,	WA	99403	*Vice Pres	Judy G. McLennan	1612 Ridgeview Ct	Clarkston,	WA	99403	Secty	John Bertolucci	2110 Westlake Dr	Clarkston,	WA	99403	*Director					
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5. NATURE OF BUSINESS  <b>RETAIL/WHOLESALE MARINE ENGINES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <b>10/14/96</b> Name (Typed or Printed) <b>John Bertolucci</b> Title <b>Secretary</b>																																

ISSUED: 10-05-1996

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