

No. C 205746		Due no later than Apr 30, 2017		Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WOODSON HEIGHTS IRRIGATION ASSOCIATION, INC. CURTIS CARPENTER 1433 NORTH 980 EAST SHELLEY ID 83274		CURTIS CARPENTER 1433 NORTH 980 EAST SHELLEY ID 83274		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	CURTIS CARPENTER	1433 NORTH 980 EAST	SHELLEY	ID		83274	
5. Organized Under the Laws of: ID C 205746		6. Annual Report must be signed.* Signature: Curtis Carpenter Name (type or print): Curtis Carpenter		Date: 03/06/2017 Title: Director			
Processed 03/06/2017		* Electronically provided signatures are accepted as original signatures.					