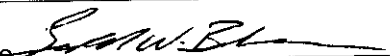
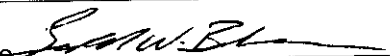
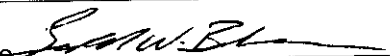


| <b>No. C 101486</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br>BILLY R. FOOTE<br>5160 W PRAIRIE<br>POST FALLS, ID 83854 |                                                                                              |                     |                                                                |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------|--------------|------------|-------------|------------|-----------------|------------|----|-------|-------------|-----|--|--|--|--|-------------|------------------|-------------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address <small>Correct in this box, if applicable</small><br>MOUNTAIN VIEW RANCH WATER ASSOCIATI<br>BILLY R. FOOTE<br>5160 W PRAIRIE<br><br>POST FALLS, ID 83854                                                                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature                                                                    |                                                                                              |                     |                                                                |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Secretary -</td> <td>Bill Foote</td> <td>5160 W. Prairie</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Treasurer -</td> <td>" "</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>President -</td> <td>Todd W. Brownlee</td> <td>N 7515 Hunter Rd.</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                                  | <u>City</u>            | <u>State</u> | <u>Zip</u> | Secretary - | Bill Foote | 5160 W. Prairie | Post Falls | ID | 83854 | Treasurer - | " " |  |  |  |  | President - | Todd W. Brownlee | N 7515 Hunter Rd. | Post Falls | ID | 83854 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                                     |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| Secretary -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bill Foote                                                                                                                                                                                                                                                                                                                                                                   | 5160 W. Prairie                                                                                             | Post Falls                                                                                   | ID                  | 83854                                                          |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| Treasurer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | " "                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                                                                              |                     |                                                                |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| President -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Todd W. Brownlee                                                                                                                                                                                                                                                                                                                                                             | N 7515 Hunter Rd.                                                                                           | Post Falls                                                                                   | ID                  | 83854                                                          |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 101486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>3-29-04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Todd W. Brownlee</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                             | Signature  | Date <u>3-29-04</u> | Name <small>(Typed or Printed)</small> <u>Todd W. Brownlee</u> | Title <u>President</u> |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <u>3-29-04</u>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                                                                              |                     |                                                                |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |
| Name <small>(Typed or Printed)</small> <u>Todd W. Brownlee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                                                                              |                     |                                                                |                        |              |            |             |            |                 |            |    |       |             |     |  |  |  |  |             |                  |                   |            |    |       |