

No. <b>004737 4741</b>  Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> RECD SEC. OF STATE 88 OCT 31	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <b>004787</b> <b>WEST BRANCH CANAL CO. LIMITED</b> <b>CARL R. COOPER</b> <b>ROUTE 1 BOX 104</b> <b>BLACKFOOT IDAHO</b> <b>83221</b>	2. Registered Agent and Office <b>CARL COOPER</b> <b>1111 EAST AIRPORT</b> <b>BLACKFOOT, IDAHO</b> <b>83221</b> 3. Incorporated Under The Laws of <b>STATE OF IDAHO</b>																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Fred Calkins</i></td> <td><i>458 N Hwy 91</i></td> <td><i>Fruit</i></td> <td><i>Idaho</i></td> <td><i>83236</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Carl R Cooper</i></td> <td><i>1111 E. Airport</i></td> <td><i>Blackfoot</i></td> <td><i>Idaho</i></td> <td><i>83221</i></td> </tr> <tr> <td>Directors:</td> <td><i>Wallace Malm</i></td> <td><i>349 N. 1200 East</i></td> <td><i>Blackfoot</i></td> <td><i>Idaho</i></td> <td><i>83221</i></td> </tr> <tr> <td></td> <td><i>Carl Randall</i></td> <td><i>1375 Riverton Rd</i></td> <td><i>Blackfoot</i></td> <td><i>Idaho</i></td> <td><i>83221</i></td> </tr> <tr> <td></td> <td><i>Lynn Evans</i></td> <td><i>297 N. 150 E.</i></td> <td><i>Blackfoot</i></td> <td><i>Idaho</i></td> <td><i>83221</i></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	<i>Fred Calkins</i>	<i>458 N Hwy 91</i>	<i>Fruit</i>	<i>Idaho</i>	<i>83236</i>	Secretary:	<i>Carl R Cooper</i>	<i>1111 E. Airport</i>	<i>Blackfoot</i>	<i>Idaho</i>	<i>83221</i>	Directors:	<i>Wallace Malm</i>	<i>349 N. 1200 East</i>	<i>Blackfoot</i>	<i>Idaho</i>	<i>83221</i>		<i>Carl Randall</i>	<i>1375 Riverton Rd</i>	<i>Blackfoot</i>	<i>Idaho</i>	<i>83221</i>		<i>Lynn Evans</i>	<i>297 N. 150 E.</i>	<i>Blackfoot</i>	<i>Idaho</i>	<i>83221</i>
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5. Nature of Business <i> Irrigation </i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Carl R Cooper</i></td> <td>Date</td> <td><i>Oct 26 1988</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>CARL R COOPER</i></td> <td>Title</td> <td><i>SECRETARY</i></td> </tr> </table>		Signature	<i>Carl R Cooper</i>	Date	<i>Oct 26 1988</i>	Name (Typed or Printed)	<i>CARL R COOPER</i>	Title	<i>SECRETARY</i>																												
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