

INSTRUCTIONS ON REVERSE SIDE

No. 40915	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX S. DONALD ROWE 7273 SNOMISH BOISE ID 83709																																																						
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address: Please Correct if Not Correct CORNUCOPIA PLACERS, INCORPORATE DAVID H. HAWK 7273 SNOMISH STREET BOISE ID 83709 0000	3. Incorporated Under The Laws of ID NO: 040915																																																						
4. Names and Addresses of Officers and Directors																																																								
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID H. HAWK</td> <td>7273 Snomish St.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Bonnie J. Hawk</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>David H. Hawk</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Bonnie J. Hawk</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>S. Donald Rowe</td> <td>P.O. Box 346</td> <td></td> <td>Idaho</td> <td>83634</td> </tr> <tr> <td></td> <td>Sylvia Rowe</td> <td></td> <td></td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Harry Reifschneider</td> <td>6719 Morton Dr.</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td></td> <td>Alleen B. Hawk</td> <td>3401 Catalina</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DAVID H. HAWK	7273 Snomish St.	Boise	ID	83709	Secretary:	Bonnie J. Hawk					Directors:	David H. Hawk						Bonnie J. Hawk						S. Donald Rowe	P.O. Box 346		Idaho	83634		Sylvia Rowe			"	"		Harry Reifschneider	6719 Morton Dr.	Boise	Idaho	83704		Alleen B. Hawk	3401 Catalina	"	"	"
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5. Nature of Business Mining	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>David H. Hawk</u> Date: <u>11-26-91</u> Name (Typed): <u>DAVID H. HAWK</u> Title: <u>President</u>																																																							