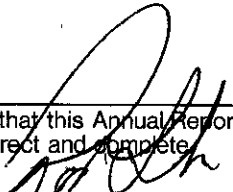


| No. 25223 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct GOODING TRAP CLUB, INC. CURT BLAMIRE Rod Thomas ROUTE 1 1553 South 1800 East GOODING ID 83330 | 2. Registered Agent and Office CURT BLAMIRE Rod Thomas ROUTE 1, BOX 243 1553 South 1800 (East) GOODING ID 83330 3. Incorporated Under The Laws of ID NO: 025223 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|------------|----------------------|---------|----|-------|------------|---------------|-------|---|---|---|------------|--------------|-------|---|---|---|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Rod Thomas</td> <td>1553 South 1800 East</td> <td>Gooding</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>Secretary:</td> <td>Curt Blamires</td> <td>Rt #1</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Ken Ohlinger</td> <td>Rt #2</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Rod Thomas | 1553 South 1800 East | Gooding | ID | 83330 | Secretary: | Curt Blamires | Rt #1 | " | " | " | Directors: | Ken Ohlinger | Rt #2 | " | " | " |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | Rod Thomas | 1553 South 1800 East | Gooding | ID | 83330 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Curt Blamires | Rt #1 | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Ken Ohlinger | Rt #2 | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business non Profit Trap Club | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Rod Thomas Date 11-2-90 Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | |