

No. C 105704	Due no later than March 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 100 N 6TH ST BOISE, ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable VT INC. 6150 OMNI PARK DR MOBILE, AL 36609	3. New Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u> <u>State</u> <u>Zip</u>
Director	Sheryl Christopherson	U.S. Bank National Association 180 E. 5th St. ST. Paul, MN 55101
Director / V.P. / C.F.O.	Nancie J. Arvin	U.S. Bank National Association 209 S. LaSalle St. Chicago, IL 60604
Director	Eve Kaplan	U.S. Bank National Association 180 E. 5th St. ST. Paul, MN 55101
President	Patricia M. Child	U.S. Bank National Association 209 S. LaSalle St. Chicago, IL 60604
V.P. / Secretary	Melissa A. Rosal	U.S. Bank National Association 209 S. LaSalle St. Chicago, IL 60604
5. Organized Under the Laws of: ALABAMA C 105704		6. Signature <u>Patricia M. Child</u> Date <u>1/19/2006</u> Name (Typed or Printed) <u>Patricia M. Child</u> Title <u>President</u>

Issued 01/04/2006

Do Not Tape or Staple

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