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|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| No. 55231                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 | 2. Registered Agent and Office                                                                                                              |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED |                                                                                   | 1. Mailing Address — Please Correct 55231<br>HORSEMAN'S TAC AND TOGS, INC.<br>GEORGE M. KAUFMAN<br>5985 GLENWOOD ROAD<br><br>BOISE ID 83714 |

## 4. Names and Addresses of Officers and Directors

|            | Name                     | Street or P.O. Address  | City    | State | Zip   |
|------------|--------------------------|-------------------------|---------|-------|-------|
| President: | DONALD P. HERSLEY        | 8687 WASHOERD           | PRYETTE | ID    | 83661 |
| Secretary: | FRANK G. (BUD) SHAUL JR. | 14296 S. CLOVERDALE RD. | LUNA    | ID    | 83634 |
| Directors: | DONALD P. HERSLEY        |                         |         |       |       |
|            | FRANK G. (BUD) SHAUL JR. |                         |         |       |       |

## 5. Nature of Business

HORSE-TAC SALES  
TRAILER SALES

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

FRANK G. SHAUL JR.  
FRANK G. SHAUL JR.

Date

Title

8-7-89

SEC. TREAS. OWNER