

|                                                                                                                                                        |              |                                                                                                                                           |        |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 163564</b>                                                                                                                                    |              | <b>Due no later than Nov 30, 2013</b>                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>E. RUSSO INCORPORATED<br>ERIC J RUSSO<br>PO BOX 3551<br>HAYDEN ID 83835-3551 |        | ERIC J RUSSO<br>1363 BIZTOWN LOOP<br>HAYDEN ID 83835 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                           |        |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                      | City   | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ERIC J RUSSO | PO BOX 3551                                                                                                                               | HAYDEN | ID                                                   | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 163564</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Eric J Russo<br>Name (type or print): Eric J Russo                                        |        |                                                      |         |             |  |
|                                                                                                                                                        |              | Date: 12/31/2013<br>Title: President                                                                                                      |        |                                                      |         |             |  |
| Processed 12/31/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                 |        |                                                      |         |             |  |