

|                                                                                                                                                        |              |                                                                                                                                                       |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 157895</b>                                                                                                                                    |              | <b>Due no later than Dec 31, 2015</b>                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>QUALITY DOOR & WINDOW, INC<br>MARK JOHNSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |             | MARK JOHNSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                       |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                  | City        | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARK JOHNSON | 329 S WOODRUFF                                                                                                                                        | IDAHO FALLS | ID                                                     | USA     | 83401       |  |
| DIRECTOR                                                                                                                                               | MARK JOHNSON | 329 S WOODRUFF                                                                                                                                        | IDAHO FALLS | ID                                                     | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157895</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: MARK JOHNSON<br>Name (type or print): MARK JOHNSON<br>Date: 11/23/2015<br>Title: PRESIDENT            |             |                                                        |         |             |  |
| Processed 11/23/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                             |             |                                                        |         |             |  |