

No. W 79891		Due no later than Dec 31, 2012		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. FISH CREEK CITIZENS ALLIANCE L.L.C. PAULA M CLARK 1879 FISH CREEK RD COCOLALLA ID 83813		PAULA CLARK 1879 FISH CREEK RD COCOLALLA ID 83813	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	PAULA M CLARK	1879 FISH CREEK ROAD	COCOLALLA	ID	USA 83813-9750
5. Organized Under the Laws of: ID W 79891		6. Annual Report must be signed.* Signature: Paula M Clark Name (type or print): Paula M Clark Date: 10/16/2012 Title: Manager			
Processed 10/16/2012		* Electronically provided signatures are accepted as original signatures.			