

| <b>No. C 110448</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than May 31, 2001</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>SUN VALLEY ADVISORS, INC.</b><br>ROGER W WILSON<br>PO BOX 5179<br><br>KETCHUM, ID 83340 5179 | 2. Registered Agent and Office <b>NO PO BOX</b><br>ROGER W WILSON<br>208 SPRUCE AVE N<br><br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|----------------------------|-----------------|-------------|---------|----|-------|----------|-------------------|-----------------------|--------------|----|------------|----------|------------------|-----------------------|-------------|----|------------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT/SEC.<br/>DIRECTOR</td> <td>ROGER W. WILSON</td> <td>PO BOX 5179</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>DIRECTOR</td> <td>STEPHEN D. WILSON</td> <td>123 BUENA VENTURA CT.</td> <td>SOLANA BEACH</td> <td>CA</td> <td>92075-2502</td> </tr> <tr> <td>DIRECTOR</td> <td>PAULINE G. RANGO</td> <td>39770 ST. MICHAEL PL.</td> <td>PALM DESERT</td> <td>CA</td> <td>92211-7128</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                      |                                                                                                                                                                | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT/SEC.<br>DIRECTOR | ROGER W. WILSON | PO BOX 5179 | KETCHUM | ID | 83340 | DIRECTOR | STEPHEN D. WILSON | 123 BUENA VENTURA CT. | SOLANA BEACH | CA | 92075-2502 | DIRECTOR | PAULINE G. RANGO | 39770 ST. MICHAEL PL. | PALM DESERT | CA | 92211-7128 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |
| PRESIDENT/SEC.<br>DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROGER W. WILSON                                                                                                                                                                                                                      | PO BOX 5179                                                                                                                                                    | KETCHUM            | ID           | 83340                         |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEPHEN D. WILSON                                                                                                                                                                                                                    | 123 BUENA VENTURA CT.                                                                                                                                          | SOLANA BEACH       | CA           | 92075-2502                    |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAULINE G. RANGO                                                                                                                                                                                                                     | 39770 ST. MICHAEL PL.                                                                                                                                          | PALM DESERT        | CA           | 92211-7128                    |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 110448</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Signature <u>Roger W. Wilson</u> Date <u>3/17/01</u><br>Name (Typed or Printed) <u>ROGER W. WILSON</u> Title: <u>PRESIDENT</u>                                                                                                    |                                                                                                                                                                |                    |              |                               |             |              |            |                            |                 |             |         |    |       |          |                   |                       |              |    |            |          |                  |                       |             |    |            |

Issued 03/01/2001

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