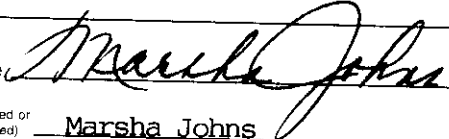


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|--|--|---|
| No. C 38956 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than November 30, 2005 Annual Report Form 1. Mailing Address - Correct in this box, if applicable JACK CUSHMAN DRILLING AND PUMP COMP JACK CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT, ID 83221 | 2. Registered Agent and Office NO PO BOX JACK L CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT, ID 83221 3. New Registered Agent Signature |
|--|--|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|------------------|--------------|------------|
| President | Jack L. Cushman | 1405 South Broadway | Blackfoot, Idaho | 83221 | |
| V-President | Bob L. Cushman | P.O. Box 1405 | Blackfoot, Idaho | 83221 | |
| Secretary | Edna Cushman | 1405 South Broadway | Blackfoot, Idaho | 83221 | |
| Office | Nancy Cushman | P.O. Box 1405 | Blackfoot, Idaho | 83221 | |
| Officer | Marsha Johns | 294 N. 400 W. | Blackfoot, Idaho | 83221 | |

| | |
|--|--|
| 5. Organized Under the Laws of: IDAHC C 38956 | 6. Signature  Date <u>9/26/2005</u> Name <small>(Typed or Printed)</small> <u>Marsha Johns</u> Title <u>Officer</u> |
|--|--|

Issued 09/01/2005

Do Not Tape or Staple

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