

|  |  |   |              |       |         |             |
|--|--|---|--------------|-------|---------|-------------|
| <b>No. C 38902</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | <b>Due no later than Nov 30, 2009</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>KIWANIS CLUB OF PAYETTE, IDAHO, INC.<br>DAVID J. BROWN, DDS<br>2490 1ST AVE S<br>PAYETTE ID 83661 | <b>2. Registered Agent and Office (NOT A<br/>P.O. BOX)</b><br>DAVID J. BROWN<br>2490 1ST AVE SOUTH<br>PAYETTE ID 83661<br><br><b>3. New Registered Agent Signature.</b> |              |       |         |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>  |  |   |              |       |         |             |
| Office Held  | Name   | Street or PO Address  | City         | State | Country | Postal Code |
| President  | Rip McKenzie   | 2074 Newman   | Payette      | ID    | Payette | 83661       |
| Treasurer  | Loraine Tyckars  | 1920 1st Ave S  | "            | "     | "       | "           |
| Secretary  | David J. Brown   | 2490 1st Ave S  | Payette      | ID    | Payette | 83661       |
| Director   | Radney Heater  | 2110 Center   | "            | "     | "       | "           |
| Director   | DAN Lunsy  | 940 Hughes  | "            | "     | "       | "           |
| Director   | Mark Reed  | 265 S. 1st Ave  | "            | "     | "       | "           |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 38902   |  | <b>6.</b><br>Signature: <u>David J. Brown</u> Date: <u>12-30-08</u><br>Name (type or print): <u>David J. Brown</u> Title: <u>123008</u>                                 |              |       |         |             |
| Issued 12/22/2009 by SLD   |  |   | 200911000137 |       |         |             |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.