

**Annual Report Form**  
**Due No Later Than November 30,**

1998

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct

**DANSKIN RESOURCES, INC.**  
**JAMES S UNDERWOOD, JR.**  
**605 W FRANKLIN ST**

**BOISE**

**ID 83702**

2. Registered Agent and Office **NOT A P.O. BOX**

**JAMES S UNDERWOOD**  
**605 W FRANKLIN ST**

**BOISE**

**ID 83702**

3. Organized Under the Laws of:

**ID**

**C123526**

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James S. Underwood, Jr.	605 W. Franklin St.	Boise	ID	83702
Secretary	Sue E. Giberman	605 W. Franklin St.	Boise	ID	83702
Director	James S. Underwood, Jr.	605 W. Franklin St.	Boise	ID	83702

5. Signature of New Registered Agent

6.

Signature

Date **10-12-98**

Name (Typed or Printed)

**James S. Underwood, Jr.**

Title

**President**

**ISSUED: 07-03-1998**

DO NOT TAPE OR STAPLE

**20312**