

| No. <b>C 83883</b>  |                | <b>Due no later than May 31, 2013</b><br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |         |             |  |
|---|----------------|--|------------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAVARIAN VILLAGE HOME OWNERS ASSOCIATION, INC.<br>DAWN L GREEN<br>PO BOX 263<br>IDAHO CITY ID 83631 |            | DOUGLAS J PENNINGTON<br>498 PEBBLE BEACH WAY<br>EAGLE ID 83616 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                |  |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                |  |            |  |         |             |  |
| Office Held   | Name           | Street or PO Address   | City       | State  | Country | Postal Code |  |
| DIRECTOR  | STAN DAVIDSON  | PO BOX 181   | IDAHO CITY | ID   | USA     | 83631       |  |
| DIRECTOR  | TONY DEMASTERS | PO BOX 1099  | IDAHO CITY | ID   | USA     | 83631       |  |
| TREASURER   | DAWN GREEN     | P.O. BOX 263   | IDAHO CITY | ID   | USA     | 83631       |  |
| SECRETARY   | STEVE COLEMAN  | P.O. BOX 192   | IDAHO CITY | ID   | USA     | 83631       |  |
| PRESIDENT   | DALE HOPE      | P.O. BOX 578   | IDAHO CITY | ID   | USA     | 83631       |  |
| DIRECTOR  | DANIEL GREEN   | P.O. BOX 263   | IDAHO CITY | ID   | USA     | 83631       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 83883</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Dawn L Green<br>Name (type or print): Dawn L Green   |            |  |         |             |  |
|   |                | Date: 03/26/2013<br>Title: Treasurer   |            |  |         |             |  |
| Processed 03/26/2013  |                | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |  |