

|                                                                                                                                                        |                  |                                                                                                                                                  |       |                                                         |                                      |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 171864</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2010</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INLAND STORAGE, INC.<br>JAMES HUTCHENS<br>9811 W HACKAMORE DR<br>BOISE ID 83709 |       | JAMES HUTCHENS<br>9811 W HACKAMORE DR<br>BOISE ID 83709 |                                      |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*              |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                  |       |                                                         |                                      |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City  | State                                                   | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES N HUTCHENS | 9811 W. HACKAMORE DR.                                                                                                                            | BOISE | ID                                                      | USA                                  | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 171864</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: James N. Hutchens<br>Name (type or print): James N. Hutchens                                     |       |                                                         | Date: 01/21/2010<br>Title: President |             |  |
| Processed 01/21/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                         |                                      |             |  |