

FILED EFFECTIVE



# ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

2013 AUG 19 PM 2:08

SECRETARY OF STATE  
STATE OF IDAHO

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be:

Troops to Filmmaking Inc.

Article 2: The purpose for which the corporation is organized is:

Please See Attachment

Article 3: The street address of the registered office is:

6286 N Park Meadow Way Apt 103

and the registered agent at such address is:

Philip J. Spiller

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Philip James Spiller 6286 N Park Meadow Way Apt 103 Boise, Idaho 83713

Zach Pelletier 126 S Maple St Manistique, MI 49854

William Wyatt 10130 Rosebrook Lane APT 307 Huntersville, NC 28078

Article 5: The name(s) and address(es) of the incorporator(s):

Philip James Spiller 6286 N Park Meadow Way Apt 103 Boise, Idaho 83713

Article 6: The mailing address of the corporation shall be:

6286 N Park Meadow Way Apt 103 Boise, Idaho 83713

Article 7: The corporation ( ☒ does ☐ does not ) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Military Order of the Purple Heart (MOPH)

Signatures of all incorporators:

Philip James Spiller

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

IDAHO SECRETARY OF STATE  
08/19/2013 05:00  
CK: CASH CT: 286558 BH: 1386599  
1 @ 30.00 = 30.00 INC NOWP # 2

Web Form

Boise, ID  
83713

C199415

## **Article 2:**

**Troops to Filmmaking Inc. is a service disabled veteran owned and operated (SDVOB) non-profit organization that provides active duty military and veterans the necessary skills and knowledge to be competitive and successful in the Independent Film Industry.**