| No. C 164493 | | Due no later than Jan 31, 2017 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RE:USE MARKET, INC. (THE) KARAN J ANTON P.O. BOX 7105 BOISE ID 83707 | | 3777 CHIND BOISE ID | KARAN ANTON 3777 CHINDEN BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | KAT DAVIS | | 2111 N. 21ST STREET | BOISE | ID | USA | 83702 | |
| VICE PRESIDENT | PAMELA LAN | IE | 2302 S WYOMING AVE | BOISE | ID | USA | 83706 | |
| TREASURER | KARAN JUST | US ANTON | 3777 CHINDEN | BOISE | ID | USA | 83704 | |
| PRESIDENT | PRESIDENT JOAN SCOFI | | 3777 CHINDEN | BOISE | ID | USA | 83704 | |
| SECRETARY | GINA LAUER | | 2876 CADENCE COURT | RENO | NV | USA | 89523 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Karan Anton | | | Date: 01/31/2017 | | | |
| C 164493 | | Name (type or print): Karan Anton | | | Title: treasurer | | | |
| Processed 01/31/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |