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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------------------|--|
| No. <b>C 108034</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2014</b>                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>COWBELL HOMEOWNERS ASSOCIATION, INC.<br>CHARLES A HOMER<br>328 E 25TH ST<br>IDAHO FALLS ID 83401 |             | CHARLES A. HOMER<br>328 EAST 25TH STREET<br>IDAHO FALLS ID 83404 |         |                         |  |
|                                                                                                                                                        |                 |                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                       |         |                         |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                               |             |                                                                  |         |                         |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                          | City        | State                                                            | Country | Postal Code             |  |
| PRESIDENT                                                                                                                                              | DENNIS KENNEDY  | BOX 86                                                                                                                                                        | MACKS INN   | ID                                                               | USA     | 83433                   |  |
| SECRETARY                                                                                                                                              | CHARLES A HOMER | 328 EAST 25TH STREET                                                                                                                                          | IDAHO FALLS | ID                                                               | USA     | 83404                   |  |
| DIRECTOR                                                                                                                                               | DENNIS KENNEDY  | BOX 86                                                                                                                                                        | MACKS INN   | ID                                                               | USA     | 83433                   |  |
| DIRECTOR                                                                                                                                               | CHARLES A HOMER | 328 EAST 25TH STREET                                                                                                                                          | IDAHO FALLS | ID                                                               | USA     | 83404                   |  |
| DIRECTOR                                                                                                                                               | MARCI S HOMER   | 328 EAST 25TH STREET                                                                                                                                          | IDAHO FALLS | ID                                                               | USA     | 83404                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                             |             |                                                                  |         |                         |  |
| <b>ID<br/>C 108034</b>                                                                                                                                 |                 | Signature: Charles A. Homer                                                                                                                                   |             |                                                                  |         | Date: 09/08/2014        |  |
|                                                                                                                                                        |                 | Name (type or print): Charles A. Homer                                                                                                                        |             |                                                                  |         | Title: Registered Agent |  |
| Processed 09/08/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                     |             |                                                                  |         |                         |  |