| No. <b>W 90128</b>   |   | Due no later than Jan 31, 2015  |                                      |              | 2. Registered Agent and Address (NO PO BOX)                     |          |            |                |
|--|---|---|--------------------------------------|--------------|---|----------|------------|----------------|
| Return to:   |   | Annual Report Form  |                                      | KENT IVANOFF |   |          |            |                |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080             |   | 1. Mailing Address: Correct in this box if needed.  IVINCI PARTNERS, LLC  KENT F IVANOFF  1555 SHORELINE DRIVE  SUITE 150  BOISE ID 83702 |                                      | d.           | 591 E ORION CT BOISE 83702  3. New Registered Agent Signature:* |          |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |   |                                      |              |   |          |            |                |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |   |   |                                      |              |   |          |            |                |
| Office Held  | Name  |   | Street or PO Address                 |              | City  | State    | Country    | Postal Code    |
|  | VINCE MARTINO<br>KENT F IVANOFF   |   | 591 E. ORION CT.<br>591 E. ORION CT. |              | BOISE<br>BOISE  | ID<br>ID | USA<br>USA | 83702<br>83702 |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |                                      |              |   |          |            |                |
| DE<br>W 90128  |   | Signature: Piper Andrisek Date: 11/24/2014  |                                      |              |   |          |            |                |
|  |   | Name (type or print): Piper Andrisek  |                                      |              | Title: Office Manager   |          |            |                |
| Processed 11/24/2014   | * Electronically provided signatures are accepted as original signatures. |   |                                      |              |   |          |            |                |