

No. C 130619

Due no later than September 30, 2005

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

CRUMP COMPANY, INC.  
1589 N 5600 W  
MALAD CITY, ID 83252

2. Registered Agent and Office **NO PO BOX**

KENNETH W CRUMP  
1589 N 5600 W  
MALAD CITY, ID 83252

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Kenneth Crump | 1589 N. 5600 W.               | Malad       | ID           | 83252      |
| Sec.               | Laura Crump   | 1589 N. 5600 W.               | Malad       | ID           | 83252      |

5. Organized Under the Laws of:

UTAH  
C 130619

6.  
Signature

Name (Type or  
Printed)

*Laura M Crump* Date 7-16-05  
*Laura M Crump* Title Sec.

Issued 07/05/2005

Do Not Tape or Staple

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