

No. C 130619

Due no later than September 30, 2005

## Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

CRUMP COMPANY, INC.  
1589 N 5600 W  
MALAD CITY, ID 83252

2. Registered Agent and Office NO PO BOX

KENNETH W CRUMP  
1589 N 5600 W  
MALAD CITY, ID 83252NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name          | Street or P.O. Address | City  | State | Zip   |
|-------------|---------------|------------------------|-------|-------|-------|
| Pres.       | Kenneth Crump | 1589 N. 5600 W.        | Malad | ID    | 83252 |
| Sec.        | Laura Crump   | 1589 N. 5600 W.        | Malad | ID    | 83252 |

5. Organized Under the Laws of:

UTAH  
C 130619

6.

Signature

Laura M Crump

Date

7-16-05

Name

(Typed or Printed)

Laura M Crump

Title

Sec.

Issued 07/05/2005

Do Not Tape or Staple

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