| No. W 142840 | | Due no later than Oct 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed KJG ENTERPRISES, LLC KAROL J GALE 17354 N CHOUTEAU AVE NAMPA ID 83687 | _ | KAROL J GALE 17354 N CHOUTEAU AVE NAMPA ID 83687 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | Address of the start Marshau and Marshau a | | | | | |
| Office Held | iles: Enter Nar Name | nes and Addresses of at least one Member or Manager. Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | KAROL J GA | | | NAMPA | ID | USA | 83687 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 142940 | | Signature: Karol J. Gale Date: 11/21/2016 | | | | | |
| W 142840 | | Name (type or print): Karol J. Gale Title: Manager | | | | | |
| Processed 11/21/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |