







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0003530720

Date Filed: 6/4/2019 9:20:20 AM

| Entity Name and Mailing Address: MARSH VALLEY RODEO, INC.   |                |  |  |            |  |
|---|----------------|--|--|------------|--|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                | 0000   | 611108                                   |            |  |
| Address   |                | 4234 S MARSH CREEK RD<br>MCCAMMON, ID 83250-1508 |  |            |  |
| Entity Details:   |                |  |  |            |  |
| Entity Status   |                | Active-Good Standing                             |  |            |  |
| This entity is organized under the laws of:   |                | IDAHO  |  |            |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                | C202   | 2696                                     |            |  |
| The registered agent on record is:  |                |  |  |            |  |
| Registered Agent  |                |  | KEN HALL                                 |            |  |
|   |                | Registered Agent                                 |  |            |  |
|   |                | Physical Address 4234 S MARSH CREEK RD           |  |            |  |
|   |                | MCCAMMON, ID 83250                               |  |            |  |
|   |                |  | g Address                                |            |  |
| Corporate Officers and Directors:   |                |  |  |            |  |
| Name Title  |                |  |  | Address    |  |
| JULIA CAMPBELL  | Treasurer      |  | PO BOX 315<br>MCCAMMON, ID 83250         |            |  |
| DAVE CLARK  | Vice President |  | PO BOX 113<br>ARIMO, ID 83214            |            |  |
| KEN HALL  | President      |  | 4234 S MARSH CREEK<br>MCCAMMON, ID 83250 | RD         |  |
|   |                |  |  |            |  |
| The annual report must be signed by an authorized signer of the entity.                               |                |  |  |            |  |
| Connie Wynn   |                |  |  | 06/04/2019 |  |
| Sign Here   |                |  |  | Date       |  |
|   |                |  |  |            |  |
| Signer's Title: member  |                |  |  |            |  |