

|  |                |  |                |   |                     |
|--|----------------|--|----------------|---|---------------------|
| No. <b>W 55104</b>   |                | <b>Due no later than Oct 31, 2013</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FOUR TRAX EXCAVATION LLC<br>JONI BURMESTER<br>PO BOX 414<br>LAVA HOT SPRINGS ID 83246<br>USA |                | JAYCOB BURMESTER<br>10053 MARSH CREEK ROAD<br>MCCAMMON ID 83250 |                     |
|  |                |  |                | 3. <u>New</u> Registered Agent Signature:*                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |                |   |                     |
| Office Held  | Name           | Street or PO Address   | City           | State   | Country Postal Code |
| MANAGER  | JONI BURMESTER | 2908 SUNBEAM RD  | AMERICAN FALLS | ID  | USA 83211           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 55104</b>   |                | 6. Annual Report must be signed.*<br>Signature: Joni Burmester<br>Name (type or print): Joni Burmester<br>Date: 08/24/2013<br>Title: Owner   |                |   |                     |
| Processed 08/24/2013   |                | * Electronically provided signatures are accepted as original signatures.  |                |   |                     |