No. **W 3346**	**Due no later than Dec 31, 2015** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** CHRIS CONNER CONSTRUCTION, L.L.C. CHRIS L CONNER 3517 S ASHBURY WAY BOISE ID 83706-6414	CHRIS CONNER 3517 S ASHBURY WAY BOISE ID 83706-6414 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	CHRIS CONNER	3517 S ASHBURY WAY	BOISE	ID		83706

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **W 3346**	Signature: CHRIS CONNER	Date: 10/14/2015
	Name (type or print): CHRIS CONNER	Title: MANAGER/OWNER

Processed 10/14/2015

* Electronically provided signatures are accepted as original signatures.