| No. W 48528 | | Due no later than Mar 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SILVER CREEK SEED, L.L.C. MARK A JOHNSON PO BOX 646 PICABO ID 83348 | | GERALD B BASHAW 77 N PICABO RD PICABO ID 83348 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| | ime | Street or PO Add | ress | City | State | Country | Postal Code |
| | ARK JOHNS RALD BAS | The section of the se | | PICABO PICABO | ID ID | USA USA | 83348 83348 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 48528 | | Signature: Mark A Johnson | Date: 01/10/2012 | | | | |
| | | Name (type or print): Mark A Johnson | Title: Partner | | | | |
| Processed 01/10/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |