

|   |   |                               |   |              |            |
|---|---|-------------------------------|---|--------------|------------|
| No. 075808  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988   |                               | 2. Registered Agent and Office<br><br>KAREN BOWERS<br>3830 GARDEN LANE<br>SANDPOINT, IDAHO<br>83864 |              |            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720  | 1. Mailing Address — Please Correct 075808  |                               | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO  |              |            |
|   | UNICORN THEATER, IN RECEIVED<br>KAREN BOWERS SEC. OF STATE<br>P.O. BOX 1134<br>SANDPOINT, IDAHO<br>83864<br>89 MAY 15 AM 8 50 |                               |   |              |            |
| 4. Names and Addresses of Officers and Directors  |   |                               |   |              |            |
|   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President:  | SHANE COFER   | P.O. Box 1134                 | SANDPOINT   | ID           | 83864      |
| Secretary:  | MILLIE MOR  | P.O. Box 1134                 | SANDPOINT   | ID           | 83864      |
| Directors:  |   |                               |   |              |            |
| 5. Nature of Business<br>NON-PROFIT<br>THEATRE  |   |                               |   |              |            |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |   |                               |   |              |            |
| Signature<br><small>(Typed or Printed)</small><br>CURTIS WOOD.  |   |                               | Date 4/22/89.<br>Title TREASURER.   |              |            |

 ENTERED  
 MAY 17 1989