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| No. C 58486 | Due no later than May 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | NEIL M HALKER 2605 KOOTENAI ST BOISE ID 83705 | | | |
| | COMMUNITY PRESS SERVICE, INC. NEIL M HALKER BOX 8716 BOISE ID 83707-8716 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | NEIL M HALKER | 2605 KOOTENAI ST | BOISE | ID | USA | 83705 |
| 5. Organized Under the Laws of: ID C 58486 | | 6. Annual Report must be signed.* Signature: Neil M Halker Name (type or print): Neil M Halker | | Date: 05/13/2015 Title: President | | |
| Processed 05/13/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |