| No. C 43653  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  | Due no later than Apr 30, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO IRRIGATION EQUIPMENT ASSOCIATION, INC.  TONDEE P CLARK P O BOX 190483  BOISE ID 83719-0483 |  | Registered Agent and Address (NO PO BOX)  TONDEE CLARK     12062 W FLINTLOCK DR BOISE ID 83713  3. New Registered Agent Signature:* |       |         |             |
|--|------------------|---|--|---|-------|---------|-------------|
|  |                  |   |  |   |       |         |             |
| Office Held  | Name             |   | Street or PO Address                           | City  | State | Country | Postal Code |
| TREASURER  | LONI MONSON      |   | 1504 GARRITY BLVD                              | NAMPA   | ID    | USA     | 83687       |
| VICE PRESIDENT   | DALLAS JENSEN    |   | P.O. BOX 660                                   | PARMA   | ID    | USA     | 83660       |
| DIRECTOR   | JOSH MOSIER      |   | P.O. BOX 476                                   | DESHLER   | NE    | USA     | 68340       |
| DIRECTOR   | DANIEL AXNESS    |   | P.O. BOX 70                                    | BOISE   | ID    | USA     | 83707       |
| SECRETARY  | TONDEE P. CLARK  |   | 12062 W FLINTLOCK DR                           | BOISE   | ID    | USA     | 83713-0209  |
| DIRECTOR   | FOR KENT KIDD    |   | 871 E 350 NORTH                                | DECLO   | ID    | USA     | 83323-0209  |
| DIRECTOR   | KENDALL ROLFE    |   | P.O. BOX 1743                                  | <b>IDAHO FALLS</b>  | ID    | USA     | 83403-0209  |
| DIRECTOR   | ECTOR TAWNA ROOT |   | P.O. BOX 640                                   | TWIN FALLS  | ID    | USA     | 83303-0209  |
| DIRECTOR   |                  |   | 1411 COMMERCE WY                               | IDAHO FALLS   | ID    | USA     | 83401       |
| PRESIDENT  | ROBERT HA        | ND  | 848 AIRPORT RD                                 | WALLA WALLA   | ID    | USA     | 99362-2271  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |  |   |       |         |             |
| ID   |                  | Signature: To   | Date: 05/21/2016                               |   |       |         |             |
| C 43653  |                  | Name (type o  | Title: Secretary                               |   |       |         |             |
| Processed 05/21/2016   |                  | * Electronically p  | rovided signatures are accepted as original si | gnatures.   |       |         |             |