

|  |                 |  |         |  |         |             |
|--|-----------------|--|---------|--|---------|-------------|
| No. <b>C 169962</b>  |                 | <b>Due no later than Nov 30, 2007</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |         | WITHERSPOON KELLEY DAVENPORT<br>608 NORTHWEST BLVD STE 401<br>COEUR D'ALENE ID 83814 |         |             |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>PIER 20 & 21 ON THE BOARDWALK CONDOMINIUM OWNERS<br>ASSOCIATION, INC.<br>C/O WITHERSPOON, KELLEY<br>608 N.W. BOULEVARD,<br>SUITE 401<br>COEUR D'ALENE ID 83814-2146 |         | 3. <u>New</u> Registered Agent Signature:*   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |         |  |         |             |
| Office Held  | Name            | Street or PO Address   | City    | State  | Country | Postal Code |
| DIRECTOR   | JANN H GREEN    | 525 EAST MISSION AVENUE  | SPOKANE | WA   | USA     | 99202       |
| DIRECTOR   | HARRY A GREEN   | 525 E MISSION AVE  | SPOKANE | WA   | USA     | 99202       |
| DIRECTOR   | MICHAEL P ETTER | W 2222 SUMMIT  | SPOKANE | WA   | USA     | 99202       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 169962</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Dennis M. Davis<br>Name (type or print): Dennis M. Davis<br>Date: 01/07/2008<br>Title: Attorney/Registered Agent   |         |  |         |             |
| Processed 01/07/2008   |                 | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |