

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 76303	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989		2. Registered Agent and Office PETER JENSEN P.O. BOX 83 Tom Barker
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct RECEIVED SEC. OF STATE NO FEE REQUIRED 89 AUG 28	76303 ISLAND PARK AREA CHAMBER OF COMM PETER JENSEN Tom Barker P.O. BOX 83 ISLAND PARK AM 10 16	ISLAND PARK ID 83429
		3. Incorporated Under The Laws of IDAHO	NO: 76303

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Tom Barker	P.O. Box 83	Island Park	ID	83429
Secretary:	Vickie Schulkoeki	P.O. Box 60	11	11	11
Directors:	Hal Augustin	P.O. Box 120	11	11	11
	Ross Reese	HC 66 Box 12	11	11	11
	John Matson	P.O. Box 258	11	11	11
	Karen Lambert	HC 66 Box 27	11	11	11

5. Nature of Business

Area Chamber of Commerce

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)M. J. Tom Barker
TOM L. Barker

Date

8-7-89

Title

President