

## INSTRUCTIONS ON REVERSE SIDE

No. 67944

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1997

1 Mailing Address (If Not Correct)

VALLEY GREEN SPRINKLERS, INC.  
JAMES P. PETRIE  
PO BOX 307

LEWISTON

ID 83501

2. Registered Agent and Office **NOT A P.O. BOX**

JAMES P. PETRIE  
1125 12TH AVENUE

LEWISTON

ID 83501

3. Incorporated Under The Laws of

ID

NO: 67944

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name          | Street or P.O. Address | City     | State | Zip   |
|------------|---------------|------------------------|----------|-------|-------|
| President: | JAMES PETRIE  | P.O. BOX 307           | LEWISTON | ID    | 83501 |
| Secretary: | LYNN PETRIE   | P.O. BOX 307           | LEWISTON | ID    | 83501 |
| Directors: | SAME AS ABOVE |                        |          |       |       |

## 5. Nature of Business

SPRINKLER INSTALLATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JAMES PETRIE

Date

Title

8-2-93

PRESIDENT